

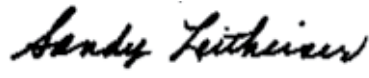
Montgomery County General Election Specimen Ballot

November 6, 2018 – Polls Open 6:00 AM to 7:00 PM

OFFICIAL BALLOT

INSTRUCTIONS TO VOTERS: To vote, completely darken the oval to the LEFT of your choice, like this (●). To cast a write-in vote, completely darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

SANDY LEITHEISER, COUNTY CLERK
MONTGOMERY COUNTY, ILLINOIS



STATE	CONGRESSIONAL	COUNTY	COUNTY BOARD	COUNTY BOARD	JUDICIAL RETENTION
FOR GOVERNOR AND LIEUTENANT GOVERNOR FOUR Year Term (Vote for one) <input type="radio"/> (JB PRITZKER (JULIANA STRATTON) DEMOCRATIC <input type="radio"/> (BRUCE RAUNER (EVELYN SANGUINETTI) REPUBLICAN <input type="radio"/> (GRAYSON KASH JACKSON (formerly known as BENJAMIN ADAM WINDERWEEDLE (until name changed on Aug 29, 2017) (SANJEEV MOHIP) LIBERTARIAN <input type="radio"/> (WILLIAM "SAM" McCANN (AARON MERREIGHN) CONSERVATIVE <input type="radio"/> Write-in	FOR REPRESENTATIVE IN CONGRESS THIRTEENTH CONGRESSIONAL DISTRICT TWO Year Term (Vote for one) <input type="radio"/> BETSY DIRKSEN LONDRIGAN DEMOCRATIC <input type="radio"/> RODNEY DAVIS REPUBLICAN <input type="radio"/> Write-in	FOR STATE'S ATTORNEY Unexpired TWO Year Term (Vote for one) <input type="radio"/> BRYANT "BUTCH" HITCHINGS DEMOCRATIC <input type="radio"/> ANDREW P. AFFRONTI REPUBLICAN	FOR COUNTY BOARD MEMBER DISTRICT 2 FOUR Year Term (Vote for one) <input type="radio"/> No Candidate DEMOCRATIC <input type="radio"/> SANDRA L. JOHNSON REPUBLICAN	FOR COUNTY BOARD MEMBER DISTRICT 6 FOUR Year Term (Vote for not more than two) <input type="radio"/> RONALD E. DEABENDERFER DEMOCRATIC <input type="radio"/> MARK HUGHES REPUBLICAN <input type="radio"/> ROBERT F. MULCH, JR. REPUBLICAN	"Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be retained in his present office." CIRCUIT COURT JUDGE SHALL DANIEL E. HARTIGAN be retained in office as JUDGE OF THE CIRCUIT COURT FOURTH JUDICIAL CIRCUIT? <input type="radio"/> YES <input type="radio"/> NO
FOR ATTORNEY GENERAL FOUR Year Term (Vote for one) <input type="radio"/> KWAME RAOUL DEMOCRATIC <input type="radio"/> ERIKA HAROLD REPUBLICAN <input type="radio"/> BUBBA HARSY LIBERTARIAN	LEGISLATIVE FOR STATE SENATOR FORTY-EIGHTH LEGISLATIVE DISTRICT FOUR Year Term (Vote for one) <input type="radio"/> ANDY MANAR DEMOCRATIC <input type="radio"/> SETH McMILLAN REPUBLICAN	EDUCATIONAL SERVICE REGION FOR REGIONAL SUPERINTENDENT OF SCHOOLS (BOND, CHRISTIAN, EFFINGHAM, FAYETTE AND MONTGOMERY COUNTIES) FOUR Year Term (Vote for one) <input type="radio"/> JULIE WOLLERMAN DEMOCRATIC <input type="radio"/> No Candidate REPUBLICAN	FOR COUNTY BOARD MEMBER DISTRICT 3 FOUR Year Term (Vote for not more than two) <input type="radio"/> STEVEN L. TRAYLOR DEMOCRATIC <input type="radio"/> EVAN YOUNG REPUBLICAN <input type="radio"/> DONNA YESKE REPUBLICAN	FOR COUNTY BOARD MEMBER DISTRICT 6 Unexpired TWO Year Term (Vote for one) <input type="radio"/> No Candidate DEMOCRATIC <input type="radio"/> DENNIS McCAMMACK REPUBLICAN	COUNTY ADVISORY QUESTION Should the Illinois General Assembly pass any additional legislation that restricts a citizen's ability to own and possess guns or firearms? <input type="radio"/> YES <input type="radio"/> NO
FOR SECRETARY OF STATE FOUR Year Term (Vote for one) <input type="radio"/> JESSE WHITE DEMOCRATIC <input type="radio"/> JASON HELLAND REPUBLICAN <input type="radio"/> STEVE DUTNER LIBERTARIAN	REPRESENTATIVE FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY NINETY-FIFTH REPRESENTATIVE DISTRICT TWO Year Term (Vote for one) <input type="radio"/> DILLON CLARK DEMOCRATIC <input type="radio"/> AVERY BOURNE REPUBLICAN <input type="radio"/> Write-in	FOR REGIONAL SUPERINTENDENT OF SCHOOLS (MENARD AND SANGAMON COUNTIES) FOUR Year Term (Vote for one) <input type="radio"/> MICHELLE MUELLER DEMOCRATIC <input type="radio"/> No Candidate REPUBLICAN <input type="radio"/> JEFF VOSE REPUBLICAN	FOR COUNTY BOARD MEMBER DISTRICT 4 FOUR Year Term (Vote for not more than two) <input type="radio"/> DAVID LOUCKS DEMOCRATIC <input type="radio"/> EARLENE BLACKBURN-ROBINSON REPUBLICAN <input type="radio"/> ROBERTA MEYER REPUBLICAN	FOR COUNTY BOARD MEMBER DISTRICT 7 FOUR Year Term (Vote for one) <input type="radio"/> No Candidate DEMOCRATIC <input type="radio"/> ROBERT "BOB" SNEED REPUBLICAN	END OF BALLOT
FOR COMPROLLER FOUR Year Term (Vote for one) <input type="radio"/> SUSANA A. MENDOZA DEMOCRATIC <input type="radio"/> DARLENE SINGER REPUBLICAN <input type="radio"/> CLAIRE BALL LIBERTARIAN	COUNTY FOR COUNTY CLERK FOUR Year Term (Vote for one) <input type="radio"/> No Candidate DEMOCRATIC <input type="radio"/> SANDY LEITHEISER REPUBLICAN <input type="radio"/> Write-in	FOR REGIONAL SUPERINTENDENT OF SCHOOLS (MADISON COUNTY) FOUR Year Term (Vote for one) <input type="radio"/> ANDREW PAUL REINKING DEMOCRATIC <input type="radio"/> ROBERT W. WERDEN REPUBLICAN	FOR COUNTY BOARD MEMBER DISTRICT 5 FOUR Year Term (Vote for one) <input type="radio"/> PERRY A. JACKSON DEMOCRATIC <input type="radio"/> WILLIAM BERGEN REPUBLICAN	JUDICIAL FOR JUDGE OF THE APPELLATE COURT FIFTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. Richard P. Goldenhersh) (Vote for one) <input type="radio"/> KEVIN T. HOERNER DEMOCRATIC <input type="radio"/> DAVID K. OVERSTREET REPUBLICAN	
FOR TREASURER FOUR Year Term (Vote for one) <input type="radio"/> MICHAEL W. FRERICHS DEMOCRATIC <input type="radio"/> JIM DODGE REPUBLICAN <input type="radio"/> MICHAEL LEHENY LIBERTARIAN	FOR COUNTY SHERIFF FOUR Year Term (Vote for one) <input type="radio"/> MARK C. BRAZEL DEMOCRATIC <input type="radio"/> RICK ROBBINS REPUBLICAN	COUNTY BOARD FOR COUNTY BOARD MEMBER DISTRICT 1 FOUR Year Term (Vote for one) <input type="radio"/> No Candidate DEMOCRATIC <input type="radio"/> MEGAN BEELER REPUBLICAN			

KEEP THIS HANDY REFERENCE
For further information, contact Sandy Leitheiser, Montgomery County Clerk
Historic Courthouse, 1st Floor, PO Box 595, Hillsboro, IL 62049 (217-532-9530) Hours: M-F 8 am to 4 pm

Do You Know

DO YOU KNOW If you are registered to vote from your current address?
DO YOU KNOW Your polling place location?
DO YOU KNOW Your local districts?
 Go to Registration Lookup at Illinois Online Voter Registration <https://ova.elections.il.gov/RegistrationLookup.aspx> or call the Montgomery County Clerk's office at 217-532-9530

Precincts And Polling Places

PRECINCT	POLLING PLACE
Audubon.....	Ohlman Village Hall (former Methodist Church) 101 S. Washington, Ohlman
Bois D'Arc	Farmersville Village Hall, Public Square, Farmersville
Butler Grove	Butler Community Center, Water St., Butler
East Fork 1	East Fork Township Community Building, 500 S. Prospect, Coffeen
East Fork 2, Grisham 2	Donnellson Comm. Center (former school), 407 Jefferson St., Donnellson
East Fork 3	Schram City Village Hall, 510 22nd St., 510 22nd St., Schram City
Fillmore Consolidated.....	Fillmore Cons. Township Hall, 110 S. Main, Fillmore
Grisham 1	Old Town Hall, Main Street, Panama
Harvel	Harvel Village Hall, 210 Main, Harvel
Hillsboro 1-2	United Methodist Church, North Entrance, 537 Rountree, Hillsboro
Hillsboro 3-4	Free Methodist Church, South Entrance, 1400 Seymour, Hillsboro
Hillsboro 5-6	Hillsboro KC Hall, Main Entrance, 11198 Route 185, Hillsboro
Irving	Irving Century House, 121 E. Union, Irving
Nokomis 1	Coalton Village Hall, S. 5th and E. Wilson St., Coalton
Nokomis 2, Rountree	Nokomis Memorial Park House, 525 N. Cedar, Nokomis
Nokomis 3-4.....	St. Louis Parish Center, 523 E. Union, Nokomis
N. Litchfield 1, N. Litchfield 4	National Guard Armory, 1617 N. Jefferson, Litchfield
N. Litchfield 2-3, 5-6.....	First Baptist Church, East Entrance, 608 N. VanBuren, Litchfield
Pitman.....	Pitman Township Hall, 217 W. Main St., Waggoner
Raymond.....	Raymond KC Hall, 510 E. Sparks, Raymond
S. Litchfield 1-4.....	Litchfield Community Center, 1100 S. State, Litchfield
Walshville.....	Walshville Village Hall, 1st St., Walshville
Witt 1-2	Witt Lions Building, 503 W. Broadway, Witt
Zanesville.....	Pleasant Hill Christian Church, 19433 W. Frontage Road, Raymond

Election Information

FOR ELECTION INFORMATION, POLITICAL DISTRICT MAPS, AND UP-TO-THE-MINUTE UNOFFICIAL ELECTION NIGHT RESULTS, LOG ON TO OUR COUNTY WEBSITE: montgomeryco.com

38 Precincts/24 Polling Places..... All Handicapped Accessible

Montgomery County General Election Specimen Ballot

November 6, 2018 – Polls Open 6:00 AM to 7:00 PM

Important Election Dates

EARLY VOTING (IN-PERSON VOTING) Now through Monday, Nov. 5, 2018
 Voters need NO EXCUSE OR REASON to vote early.

VOTING BY MAIL Now through Thursday, Nov. 1, 2018
 Voters need NO EXCUSE OR REASON to vote by mail.

Please go to the County Clerk's website at www.montgomeryco.com or call the County Clerk's Office at 217-532-9530 for more information.

ALL EARLY VOTING WILL BE CONDUCTED IN THE EARLY VOTING CENTER OF THE MONTGOMERY COUNTY CLERK'S OFFICE IN THE BASEMENT ON THE STREET LEVEL OF THE MONTGOMERY COUNTY HISTORIC COURTHOUSE, #1 COURTHOUSE SQUARE, HILLSBORO, ILLINOIS.

Voters should enter the Historic Courthouse on the West Side for easy access to the Early Voting Center.

VOTING HOURS ARE MONDAY THROUGH FRIDAY, 8:00 AM - 4:00 PM AND WILL INCLUDE SATURDAYS, OCTOBER 20th, OCTOBER 27th, AND NOVEMBER 3rd, 2018 FROM 8:00 AM - 12:00 NOON.

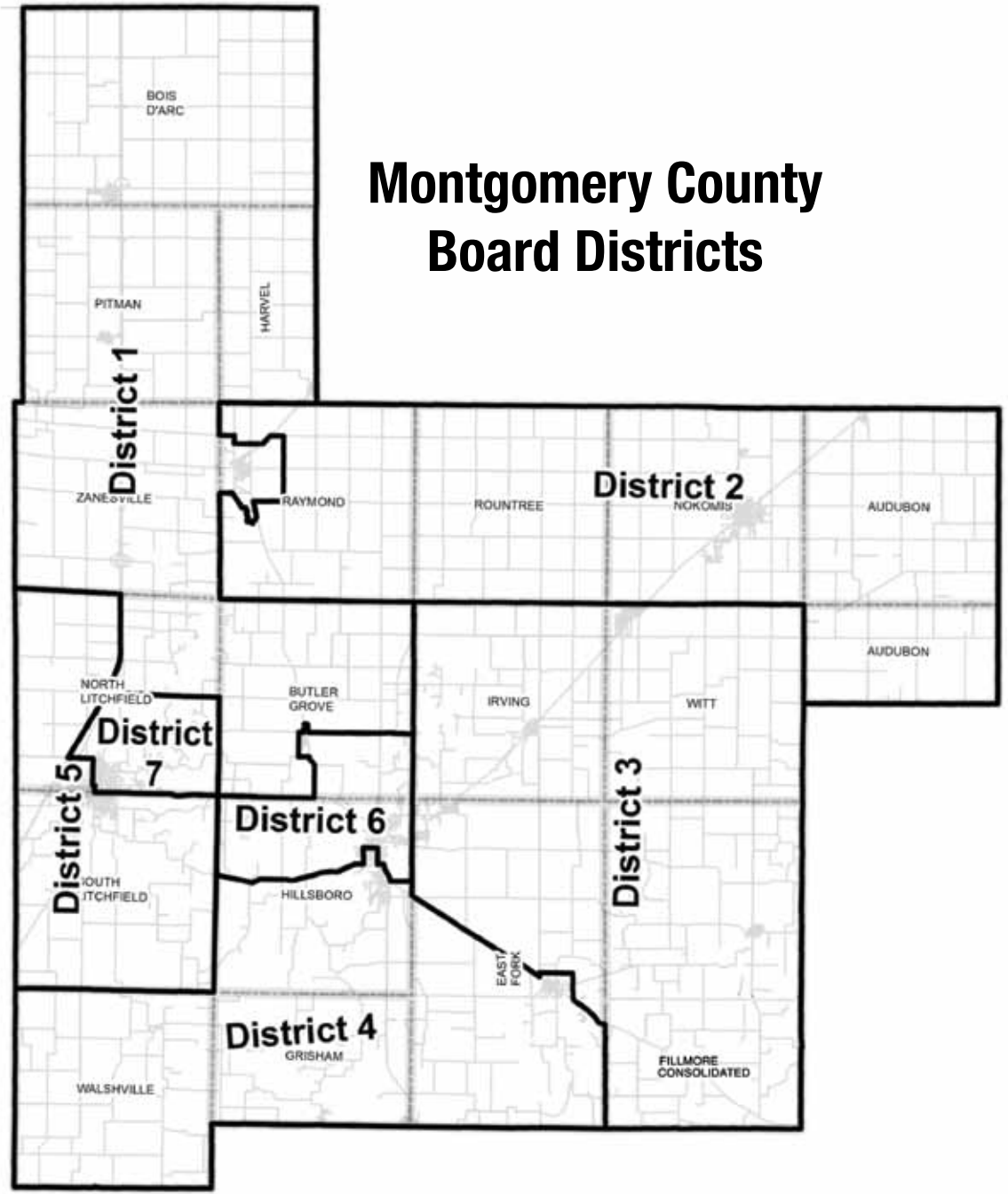
Notice Of Public Test

Notice is hereby given that the Public Test of the Automatic Optical Scan Equipment to be used at the Illinois General Election on November 6th, 2018, will be conducted in the Montgomery County Clerk's office, #1 Courthouse Square, Hillsboro, IL on

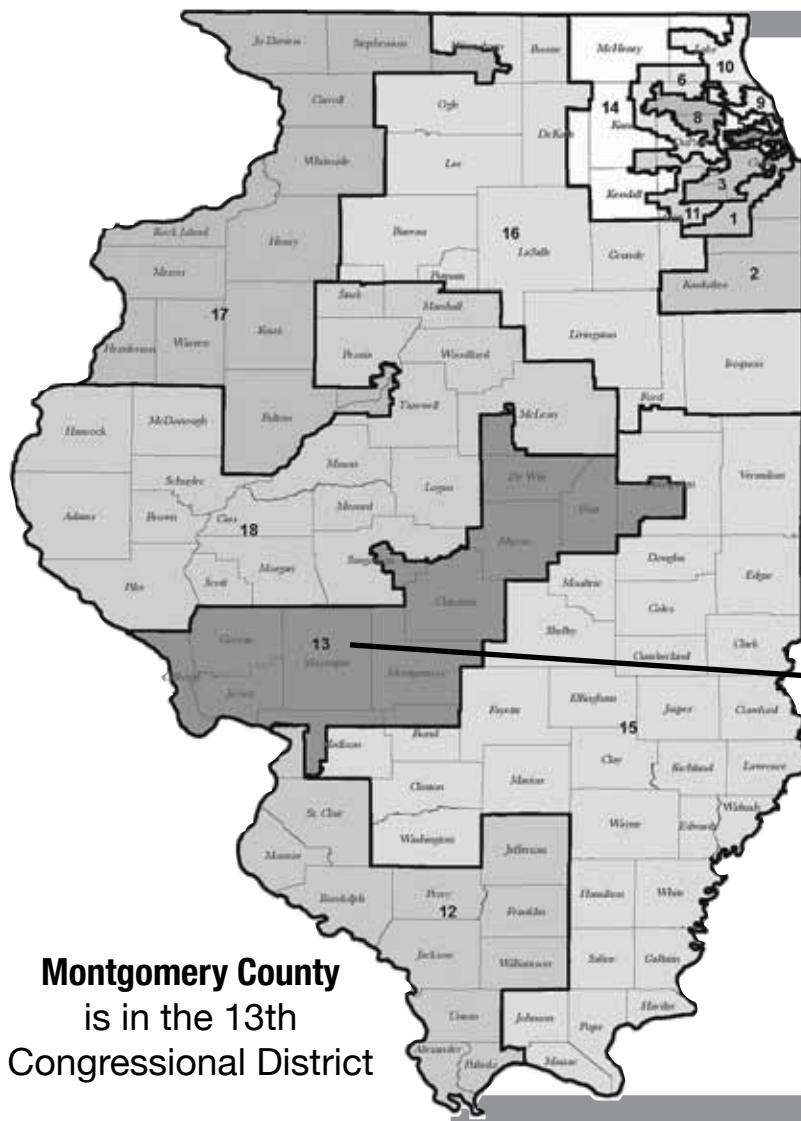
**Friday, October 19th, 2018
 at 9:00 A.M.**

The Public Test is open to the general public, and held per 10 ILCS 5/24A-9, 5/24B-9.

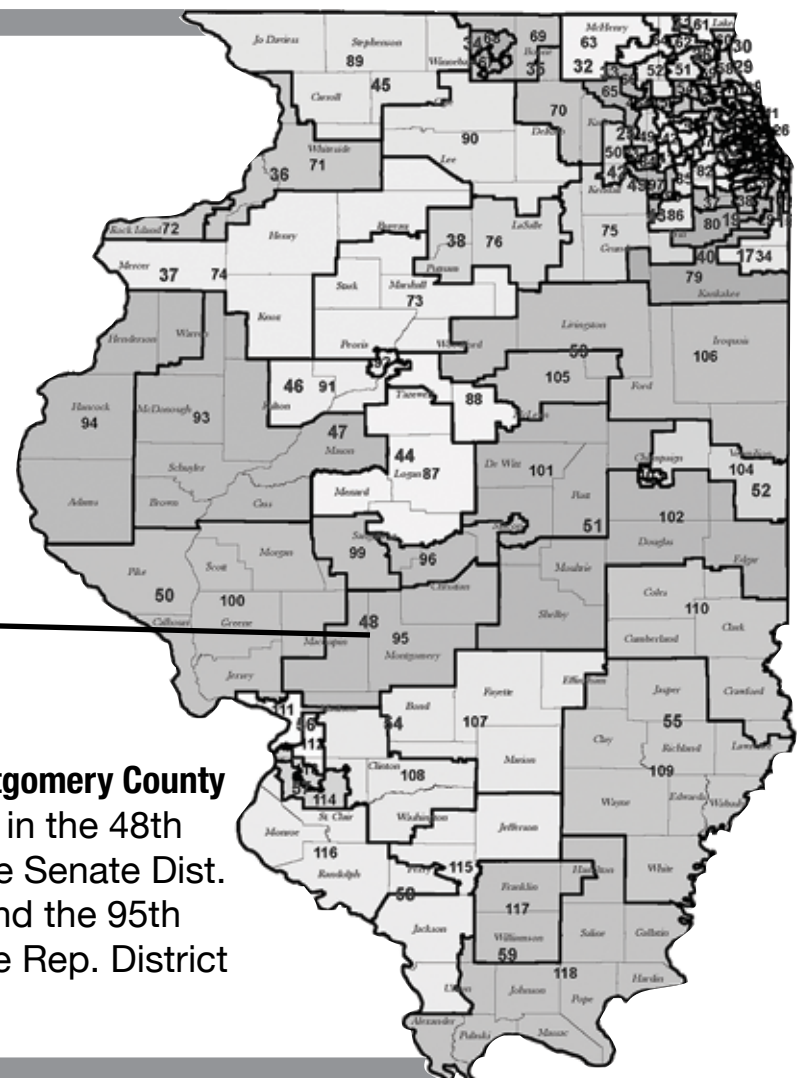
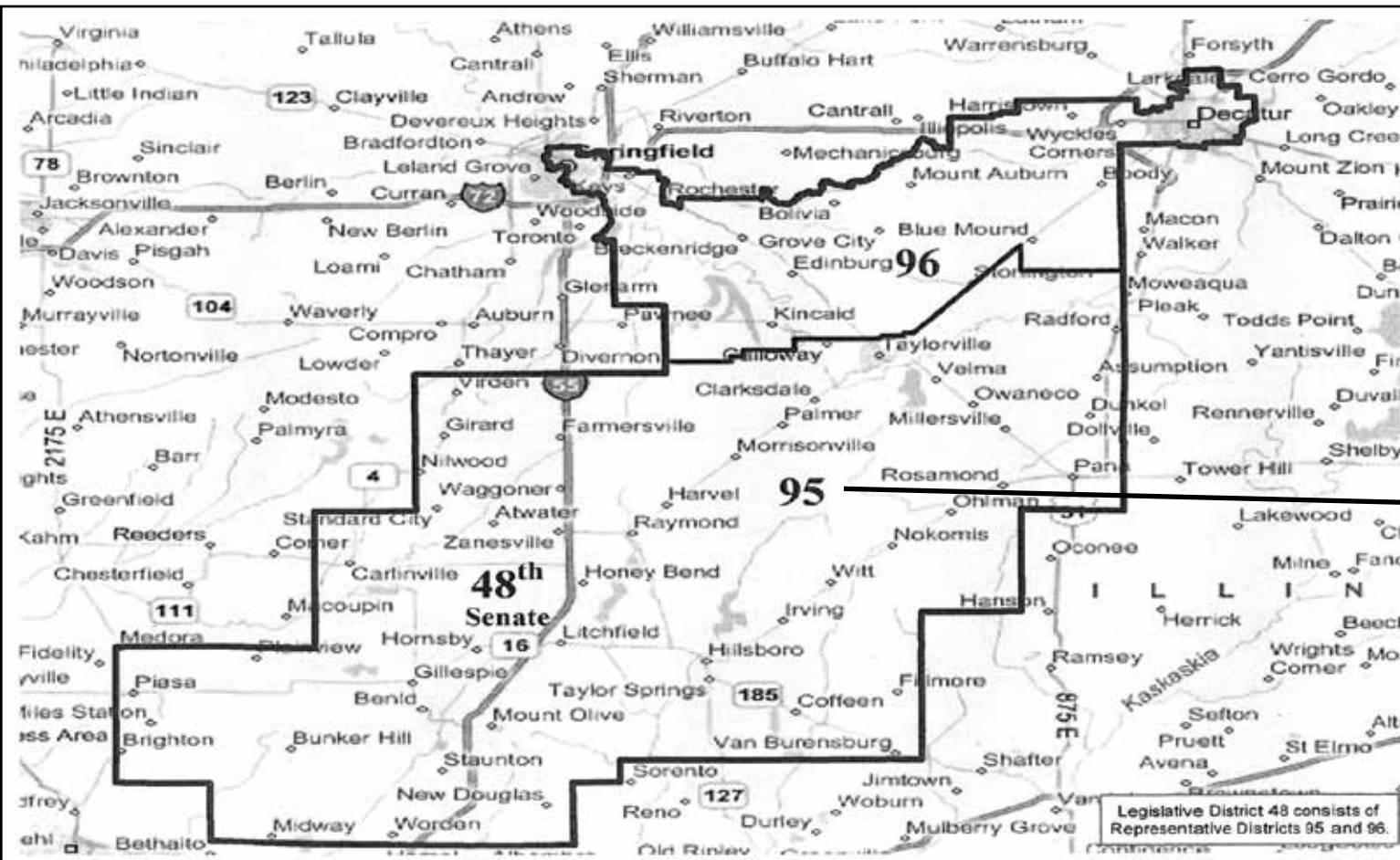
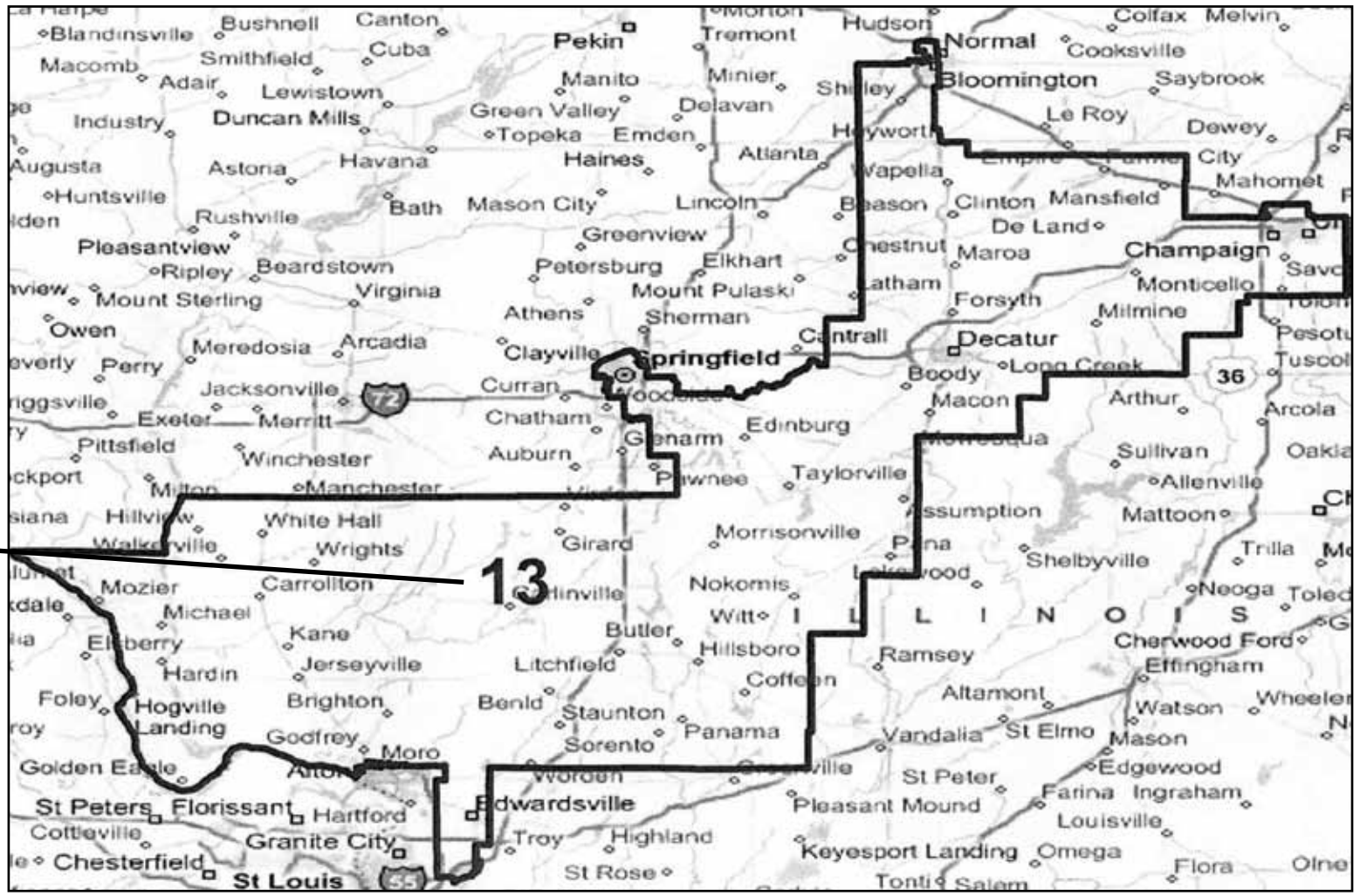
Sandy Feithner
 Montgomery County Clerk



Montgomery County Board Districts



Montgomery County is in the 13th Congressional District



Montgomery County is in the 48th State Senate Dist. and the 95th State Rep. District