

# Montgomery County General Election Specimen Ballot

## November 8, 2016 – Polls Open 6:00 AM to 7:00 PM

I hereby certify this Specimen Ballot is a true and correct copy of the Official Ballot to be voted in the General Election to be held in Montgomery County, Illinois on November 8, 2016.

*Sandy Leitheiser*  
Montgomery County, Illinois County Clerk Sandy Leitheiser

A NOVEMBER 8, 2016	B GENERAL ELECTION	C MONTGOMERY COUNTY, IL
<b>OFFICIAL BALLOT</b>		
<p><b>INSTRUCTIONS TO VOTERS:</b> To vote, completely darken the oval to the LEFT of your choice, like this ( ● ). To cast a write-in vote, completely darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</p>		
<p><b>SANDY LEITHEISER, COUNTY CLERK</b> MONTGOMERY COUNTY, ILLINOIS</p> <p style="text-align:right;"><i>Sandy Leitheiser</i></p>		
<b>CONSTITUTIONAL AMENDMENT PROPOSAL</b>	<b>STATE</b>	<b>COUNTY BOARD</b>
<p><b>"NOTICE</b></p> <p>THE FAILURE TO VOTE THIS BALLOT MAY BE THE EQUIVALENT OF A NEGATIVE VOTE, BECAUSE A CONVENTION SHALL BE CALLED OR THE AMENDMENT SHALL BECOME EFFECTIVE IF APPROVED BY EITHER THREE-FIFTHS OF THOSE VOTING ON THE QUESTION OR A MAJORITY OF THOSE VOTING IN THE ELECTION. (THIS IS NOT TO BE CONSTRUED AS A DIRECTION THAT YOUR VOTE IS REQUIRED TO BE CAST EITHER IN FAVOR OF OR IN OPPOSITION TO THE PROPOSITION HEREIN CONTAINED.)</p> <p>WHETHER YOU VOTE THIS BALLOT OR NOT YOU MUST RETURN IT TO THE ELECTION JUDGE WHEN YOU LEAVE THE VOTING BOOTH".</p> <p style="text-align:center;"><b>CONSTITUTION BALLOT</b></p> <p><b>PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION</b></p> <p>Explanation of Amendment</p> <p>The proposed amendment adds a new section to the Revenue Article of the Illinois Constitution. The proposed amendment provides that no moneys derived from taxes, fees, excises, or license taxes, relating to registration, titles, operation, or use of vehicles or public highways, roads, streets, bridges, mass transit, intercity passenger rail, ports, or airports, or motor fuels, including bond proceeds, shall be expended for other than costs of administering laws related to vehicles and transportation, costs for construction, reconstruction, maintenance, repair, and betterment of public highways, roads, streets, bridges, mass transit, intercity passenger rail, ports, airports, or other forms of transportation, and other statutory highway purposes, including the State or local share to match federal aid highway funds. You are asked to decide whether the proposed amendment should become part of the Illinois Constitution.</p> <p>For the proposed addition of Section 11 to Article IX of the Illinois Constitution.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p><b>FOR COMPTROLLER</b> Unexpired TWO Year Term (Vote for one)</p> <p><input type="radio"/> SUSANA MENDOZA DEMOCRATIC</p> <p><input type="radio"/> LESLIE GEISSLER MUNGER REPUBLICAN</p> <p><input type="radio"/> CLAIRE BALL LIBERTARIAN</p> <p><input type="radio"/> TIM CURTIN GREEN</p>	<p><b>FOR COUNTY BOARD MEMBER</b> COUNTY BOARD DISTRICT 1 FOUR Year Term (Vote for not more than two)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> CONNIE TAYLOR BECK REPUBLICAN</p> <p><input type="radio"/> JEREMY L. JONES REPUBLICAN</p> <p><input type="radio"/> Write-in</p>
	<b>CONGRESSIONAL</b>	<b>CONGRESSIONAL</b>
<p><b>FOR REPRESENTATIVE IN CONGRESS</b> THIRTEENTH CONGRESSIONAL DISTRICT TWO Year Term (Vote for one)</p> <p><input type="radio"/> MARK D. WICKLUND DEMOCRATIC</p> <p><input type="radio"/> RODNEY DAVIS REPUBLICAN</p> <p><input type="radio"/> Write-in</p>	<p><b>FOR REPRESENTATIVE</b></p> <p><b>FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY</b> NINETY-FIFTH REPRESENTATIVE DISTRICT TWO Year Term (Vote for one)</p> <p><input type="radio"/> MIKE MATHIS DEMOCRATIC</p> <p><input type="radio"/> AVERY BOURNE REPUBLICAN</p> <p><input type="radio"/> Write-in</p>	<p><b>FOR COUNTY BOARD MEMBER</b> COUNTY BOARD DISTRICT 2 FOUR Year Term (Vote for not more than two)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> CHUCK GRADEN REPUBLICAN</p> <p><input type="radio"/> GENE MILES REPUBLICAN</p>
		<b>REPRESENTATIVE</b>
<p><b>FOR PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES</b> FOUR Year Term (Vote for one)</p> <p><input type="radio"/> (HILLARY RODHAM CLINTON TIMOTHY MICHAEL KAINE DEMOCRATIC</p> <p><input type="radio"/> (DONALD J. TRUMP MICHAEL R. PENCE REPUBLICAN</p> <p><input type="radio"/> (GARY JOHNSON BILL WELD LIBERTARIAN</p> <p><input type="radio"/> (JILL STEIN AJAMU BARAKA GREEN</p> <p><input type="radio"/> Write-in</p>	<p><b>FOR CIRCUIT CLERK</b> FOUR Year Term (Vote for one)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> HOLLY LEMONS REPUBLICAN</p>	<p><b>FOR COUNTY BOARD MEMBER</b> COUNTY BOARD DISTRICT 3 FOUR Year Term (Vote for one)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> KIRBY K. FURNESS REPUBLICAN</p>
	<b>FEDERAL</b>	<b>COUNTY</b>
<p><b>FOR UNITED STATES SENATOR</b> SIX Year Term (Vote for one)</p> <p><input type="radio"/> TAMMY DUCKWORTH DEMOCRATIC</p> <p><input type="radio"/> MARK STEVEN KIRK REPUBLICAN</p> <p><input type="radio"/> KENTON McMILLEN LIBERTARIAN</p> <p><input type="radio"/> SCOTT SUMMERS GREEN</p> <p><input type="radio"/> Write-in</p>	<p><b>FOR STATE'S ATTORNEY</b> FOUR Year Term (Vote for one)</p> <p><input type="radio"/> CHRIS MATOUSH DEMOCRATIC</p> <p><input type="radio"/> ERIK HYAM REPUBLICAN</p>	<p><b>FOR COUNTY BOARD MEMBER</b> COUNTY BOARD DISTRICT 4 FOUR Year Term (Vote for one)</p> <p><input type="radio"/> JIM MOORE DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p>
	<b>EDUCATIONAL SERVICE REGION</b>	<b>EDUCATIONAL SERVICE REGION</b>
<p><b>FOR REGIONAL SUPERINTENDENT OF SCHOOLS</b> (CALHOUN, GREENE, JERSEY AND MACOUPIN COUNTIES) Unexpired TWO Year Term (Vote for one)</p> <p><input type="radio"/> MICHELLE MUELLER DEMOCRATIC</p> <p><input type="radio"/> No Candidate REPUBLICAN</p>	<p><b>FOR CORONER</b> FOUR Year Term (Vote for one)</p> <p><input type="radio"/> BARBARA A. SCHMEDEKE DEMOCRATIC</p> <p><input type="radio"/> RANDY A. LEETHAM REPUBLICAN</p>	<p><b>FOR COUNTY BOARD MEMBER</b> COUNTY BOARD DISTRICT 5 FOUR Year Term (Vote for not more than two)</p> <p><input type="radio"/> RICHARD WENDEL DEMOCRATIC</p> <p><input type="radio"/> GLENN E. SAVAGE II REPUBLICAN</p>
	<b>EDUCATIONAL SERVICE REGION</b>	<b>EDUCATIONAL SERVICE REGION</b>
	<p><b>FOR COUNTY BOARD MEMBER</b> COUNTY BOARD DISTRICT 6 FOUR Year Term (Vote for one)</p> <p><input type="radio"/> No Candidate DEMOCRATIC</p> <p><input type="radio"/> ROY L. HERTEL REPUBLICAN</p>	<p><b>FOR COUNTY BOARD MEMBER</b> COUNTY BOARD DISTRICT 7 FOUR Year Term (Vote for not more than two)</p> <p><input type="radio"/> DILLON C. CLARK DEMOCRATIC</p> <p><input type="radio"/> GLENN BISHOP REPUBLICAN</p> <p><input type="radio"/> MARY BATHURST REPUBLICAN</p>
		<b>COUNTY BOARD</b>
		<b>JUDICIAL</b>
		<p><b>FOR JUDGE OF THE APPELLATE COURT</b> FIFTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. Bruce M. Stewart) (Vote for one)</p> <p><input type="radio"/> BRAD K. BLEYER DEMOCRATIC</p> <p><input type="radio"/> JOHN B. BARBERIS, JR. REPUBLICAN</p>
		<p><b>FOR JUDGE OF THE APPELLATE COURT</b> FIFTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. James M. Wexstten) (Vote for one)</p> <p><input type="radio"/> JO BETH WEBER DEMOCRATIC</p> <p><input type="radio"/> JAMES R. "RANDY" MOORE REPUBLICAN</p>

**KEEP THIS HANDY REFERENCE**

For further information, contact Sandy Leitheiser, Montgomery County Clerk  
Historic Courthouse, 1st Floor, PO Box 595, Hillsboro, IL 62049  
(217-532-9530) • Hours: M-F 8 am to 4 pm

### Do You Know

**DO YOU KNOW .... If you are registered to vote from your current address?**  
**DO YOU KNOW ..... Your polling place location?**  
**DO YOU KNOW ..... Your local districts?**

Go to [www.elections.il.gov](http://www.elections.il.gov) and click on "Registering to Vote in Illinois"  
or call the Montgomery County Clerk's office at 217-532-9530

### Election Information

**FOR ELECTION INFORMATION, POLITICAL DISTRICT MAPS, AND UP-TO-THE-MINUTE UNOFFICIAL ELECTION NIGHT RESULTS, LOG ON TO OUR COUNTY WEBSITE: [montgomeryco.com](http://montgomeryco.com)**

### Precincts And Polling Places

PRECINCT	POLLING PLACE
Audubon.....	Ohlman Village Hall (former Methodist Church) 101 S. Washington, Ohlman
Bois D'Arc .....	Farmersville Village Hall, Farmersville
Butler Grove .....	Butler Community Center, Butler
East Fork 1 .....	East Fork Township Community Building, Coffeen
East Fork 2, Grisham 2 .....	Donnellson Community Center (former school), Donnellson
East Fork 3 .....	Schram City Village Hall, 510 22nd St., Schram City
Fillmore, South Fillmore .....	Fillmore Township Hall, Fillmore
Grisham 1 .....	Town Hall, Panama
Harvel .....	Harvel Village Hall, 210 Main, Harvel
Hillsboro 1-2 .....	United Methodist Church, North Entrance, 537 Rountree, Hillsboro
Hillsboro 3-4 .....	Free Methodist Church, South Entrance, 1400 Seymour, Hillsboro
Hillsboro 5-6 .....	Hillsboro KC Hall, Main Entrance, 11198 Route 185, Hillsboro
Irving .....	Irving Century House, 117 E. Union, Irving
Nokomis 1 .....	Coalton Village Hall, Coalton
Nokomis 2, Rountree .....	Nokomis Memorial Park House, N. Cedar, Nokomis
Nokomis 3-4.....	St. Louis Parish Center, 523 E. Union, Nokomis
N. Litchfield 1, N. Litchfield 4 .....	National Guard Armory, 1617 N. Jefferson, Litchfield
N. Litchfield 2-3, 5-6.....	First Baptist Church, East Entrance, 608 N. VanBuren, Litchfield
Pitman .....	Pitman Township Hall, Waggoner
Raymond .....	Raymond KC Hall, 510 E. Sparks, Raymond
S. Litchfield 1-4.....	Litchfield Community Center, 1100 S. State, Litchfield
Walshville.....	Walshville Village Hall, Walshville
Witt 1-2 .....	Witt Lions Building, West End of Broadway, Witt
Zanesville .....	Pleasant Hill Christian Church, 19433 W. Frontage Road, Raymond

39 Precincts/24 Polling Places..... All Handicapped Accessible

<b>COUNTY BOARD</b>	<b>BALLOT FOR JUDICIAL CANDIDATES SEEKING RETENTION IN OFFICE</b>	<b>QUESTION</b>
<p><b>FOR COUNTY BOARD MEMBER</b> COUNTY BOARD DISTRICT 7 FOUR Year Term (Vote for not more than two)</p> <p><input type="radio"/> DILLON C. CLARK DEMOCRATIC</p> <p><input type="radio"/> GLENN BISHOP REPUBLICAN</p> <p><input type="radio"/> MARY BATHURST REPUBLICAN</p>	<p>"Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be retained in his present office."</p> <p style="text-align:center;"><b>CIRCUIT COURT JUDGE</b></p> <p>SHALL WM. ROBIN TODD be retained in office as JUDGE OF THE CIRCUIT COURT FOURTH JUDICIAL CIRCUIT?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p style="text-align:center;">COUNTY PUBLIC QUESTION</p> <p>Shall Montgomery County levy an annual tax of not to exceed .15% for the purpose of providing community mental health facilities and services including facilities and services for the person with a developmental disability and the substance abuser?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<b>JUDICIAL</b>	<p>SHALL DOUGLAS L. JARMAN be retained in office as JUDGE OF THE CIRCUIT COURT FOURTH JUDICIAL CIRCUIT?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p style="text-align:center;">NOKOMIS SCHOOL DISTRICT # 22 REFERENDUM REGARDING BOARD MEMBERSHIP AT LARGE</p> <p>Shall members of the Board of Education of Nokomis Community Unit School District No. 22, Montgomery, Christian and Fayette Counties, Illinois, be elected in 2017 and thereafter, at large and without restriction by area of residence within the district instead of the current restriction that not more than three (3) members on the board of education may be selected from one (1) congressional township in the school district?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p><b>FOR JUDGE OF THE APPELLATE COURT</b> FIFTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. James M. Wexstten) (Vote for one)</p> <p><input type="radio"/> JO BETH WEBER DEMOCRATIC</p> <p><input type="radio"/> JAMES R. "RANDY" MOORE REPUBLICAN</p>	<p>SHALL MIKE McHANEY be retained in office as JUDGE OF THE CIRCUIT COURT FOURTH JUDICIAL CIRCUIT?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p style="text-align:center;">FILLMORE/SOUTH FILLMORE TOWNSHIP CONSOLIDATION QUESTION</p> <p>Shall the Township of Fillmore consolidate with the Township of South Fillmore?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
	<p>SHALL MARK W. STEDELIN be retained in office as JUDGE OF THE CIRCUIT COURT FOURTH JUDICIAL CIRCUIT?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<b>END OF BALLOT</b>

# Montgomery County General Election Specimen Ballot

## November 8, 2016 – Polls Open 6:00 AM to 7:00 PM

### Important Election Dates

**EARLY VOTING (IN-PERSON VOTING) .... Now through Monday, Nov. 7, 2016**

Voters need NO EXCUSE OR REASON to vote early.

**VOTING BY MAIL ..... Now through Thursday, Nov. 3, 2016**

Voters need NO EXCUSE OR REASON to vote by mail.

Please go to the County Clerk's website at [www.montgomeryco.com](http://www.montgomeryco.com) or call the County Clerk's Office at 217-532-9530 for more information.

**ALL EARLY VOTING WILL BE CONDUCTED IN THE EARLY VOTING CENTER OF THE MONTGOMERY COUNTY CLERK'S OFFICE IN THE BASEMENT ON THE STREET LEVEL OF THE MONTGOMERY COUNTY HISTORIC COURTHOUSE, #1 COURTHOUSE SQUARE, HILLSBORO, ILLINOIS.**

Voters should enter the Historic Courthouse on the West Side for easy access to the Early Voting Center.

**VOTING HOURS ARE MONDAY THROUGH FRIDAY, 8:00 AM - 4:00 PM AND WILL INCLUDE SATURDAYS, OCTOBER 22<sup>ND</sup>, OCTOBER 29<sup>TH</sup>, AND NOVEMBER 5<sup>TH</sup>, 2016 FROM 8:00 AM - 12:00 NOON.**

### Notice Of Public Test

Notice is hereby given that the Public Test of the Automatic Optical Scan Equipment to be used at the Illinois General Election on November 8th, 2016, will be conducted in the Montgomery County Clerk's office, #1 Courthouse Square, Hillsboro, IL on

**Friday, October 21st, 2016  
at 9:00 A.M.**

The Public Test is open to the general public, and held per 10 ILCS 5/24A-9, 5/24B-9.

*Sandy Feithner*  
Montgomery County Clerk

